

**AGENDA**  
**CENTRAL BROWN COUNTY WATER AUTHORITY**  
**TECHNICAL COMMITTEE**  
**Friday, December 3, 2010**  
**Allouez Village Offices**  
**Executive Conference Room**  
**1900 Libal Street**  
**1:30 PM**

**ROLL CALL:**

Call the roll for attendance.

**APPROVAL OF AGENDA:**

Approve Agenda.

**APPROVAL OF MINUTES:**

November 9, 2010

**APPEARANCES:**

1. None.

**COMMUNICATIONS:**

1. None

**AGENDA ITEMS:**

1. Authorize MPU to make improvements to chlorine monitoring and control at the Master Meter Station.
2. GIS presentation by McMahon, Inc.
3. Engineering Services Contract with McMahon for 2011

**OLD BUSINESS**

1. None

**NEXT MEETING**

1. Agenda items

**ADJOURN**

ANY PERSON WISHING TO ATTEND WHO, BECAUSE OF A DISABILITY REQUIRES SPECIAL ACCOMMODATIONS, SHOULD CONTACT DAVE VACLAVIK AT 920-884-1077 ext 5 TWO DAYS BEFORE THE MEETING SO THAT ARRANGEMENTS CAN BE MADE